



# NUSI / ITF Trust for Indian Seafarers

'Samudraseema', 5<sup>th</sup> Floor, Plot No. 329, TPS III, Dr. Ambedkar Road, Bandra (W), Mumbai – 400 050,  
Tele: +91-22-26006147, 26006342 Email: gpnusiitf@gmail.com

## Invites Applications from 10<sup>th</sup> Std. (SSC) Candidates (Boys and Girls) FOR

**Certificate Course in Maritime Catering (CCMC) – JAN 2025 Batch\*\* for  
NUSI Maritime Academy - Goa.**

[www.nusiacademy.edu.in](http://www.nusiacademy.edu.in)

**\*\*Course commencement and completion subject to SOP from  
Directorate General of Shipping / Central / State Govt. / Local authorities**



**Interviews/Written Test: To be Announced. Syllabus up to X<sup>th</sup> Standard.**

**Last date for receiving application forms – 31<sup>st</sup> AUGUST 2024.**

### Introduction

Applications are invited from candidates seeking admission in Certificate Course in Maritime Catering (Saloon Rating) Jan 2025 entry batch.

### Job Opportunities

Shipping is a continuously growing industry and trained persons find jobs in Indian and foreign shipping companies with attractive salaries. However, completion of Certificate Course in Maritime Catering does not guarantee a job.

### Life on board Ships

Ships move along the coast and across the oceans and carry different types of cargoes. Number of persons working on a ship depends upon its type, size and its trade. The number of persons can range between 6-30 and greater number on passenger ships. It is important for each person to be able to work independently as well as in a small team. Physical health, agility, good habits and discipline are very important qualities required of a seafarer. One needs to be willing to work with hands, in different conditions, be safety conscious and be able to stay away from home and friends for several months at a time.

## Duties of a Saloon Rating

Saloon Rating is trained in both, cooking and stewarding duties. Work of a Saloon Rating on the ship involves seamanship activities, cooking, serving and cleaning of the living spaces.

**Type of Ships:** The world fleet is registered in over 150 nations and manned by over a million seafarers from all over the world.

CARGO SHIPS				PASSENGER SHIPS
Dry Cargo Ship		LPG and LNG Carriers		Cruise Liner
General Cargo/ Bulk Cargo	Transports materials such as iron ore, coal, fertilizers, sugar and various other materials which can be loaded in bulk.	Oil Tankers	Crude oil, refined oils and petroleum products	Luxury at its best. A five-star holiday on the seas. Passengers travel the world, see exotic places and indulge in all types of sports and activities on board this floating city.
Container Vessel	Transports finished goods packed in containers.	Chemical Carriers	Chemicals in bulk	
Roll On- Roll off Vessel	Transports cars, trucks and vehicles.	Gas Carriers	Liquefied Gases (LNG, LPG and other gases in liquid state)	

- **Other Ships:** Tug Boats, Offshore supply vessels, Cable laying ships, survey ships, Oil platforms, etc. Small floating vessels used for different purposes are called boats.

### Eligibility – Certificate Course in Maritime Catering

Educational Qualification	Age	Medical Fitness	Duration	Compulsory
Minimum Passed Std. 10th from a recognized board with at least 40% aggregate marks and at least 40% marks in English subject*  * Minimum 50% in English if passed from vernacular medium.	Not less than 18 years and not more than 25 years as on the date of commencement of training.	<b>MEDICAL STANDARDS (SAME FOR BOYS and GIRLS)</b>  Min. Height: 158 Cm. BMI: 20 minimum BMI: 30 maximum  Physically Fit.  Normal colour vision. No Squint Distance Vision: [without lens/spectacles] 6/18 in each eye or 6/12 in better eye and 6/24 in other eye.  No speech impairment (disorder)  (see details in application form)	<b>6 MONTHS RESIDENTIAL COURSE COMMENCES ON 01<sup>ST</sup> OF JAN 2025</b>	<b>PASSPORT VALID UP TO OR AFTER 30.06.2026</b>

### Pattern of the Interview / Test:

- **Venue for Interview / test: Mumbai or Goa.**
- **Applicants will be assessed on their ability to write and comprehend instructions in English, Oral questions, Mathematics, Science and General Knowledge. The medium of instruction will be ENGLISH as prescribed by Indian Maritime Authorities, thus knowledge of ENGLISH language is a MUST.**
- **CANDIDATES CALLED FOR THE INTERVIEW / TEST HAVE TO MAKE THEIR OWN ARRANGEMENT FOR TRAVELLING, BOARDING AND LODGING FOR ATTENDING INTERVIEW / TEST.**

**ONLY SHORT-LISTED CANDIDATES** will be informed by E-mail for the interview / test as per the selection policy of **NUSI / ITF TRUST FOR INDIAN SEAFARERS**.

The right to select / admit a candidate will depend upon the selection policy of **NUSI / ITF TRUST FOR INDIAN SEAFARERS**. Rights of selection / admission reserved.

**MANAGEMENT RESERVES THE RIGHT TO ACCEPT OR REJECT ANY APPLICATION WITHOUT ASSIGNING ANY REASON AND NO CORRESPONDENCE WILL BE ENTERTAINED.**

**CANVASSING IN ANY FORM BY THE CANDIDATE OR OTHERS ON HIS BEHALF WILL RESULT IN REJECTION OF HIS APPLICATION.**

**WE DO NOT HAVE ANY AGENTS. DO NOT APPROACH ANYONE CLAIMING TO GIVE GUARANTEED SEAT.**

**Disclaimer:** Though all efforts will be made to communicate with the applicants for the Interview / Test and results, **NUSI / ITF TRUST FOR INDIAN SEAFARERS**, will not be responsible for any ambiguity or mistakes in the information / inability to communicate with candidate.

# NUSI MARITIME ACADEMY, GOA.

## INSTRUCTIONS FOR CANDIDATES (BOYS AND GIRLS)

1. **Duration of the CCMC:** Six months – There is no scope for leave or sick leave during the course. This is a RESIDENTIAL course (hostel is compulsory). Course will commence on 01<sup>st</sup> JAN 2025. **CCMC TRAINEES ARE REQUIRED TO CUT MEAT and PREPARE NON-VEGETARIAN DISHES ALSO and TASTE THEM.** This is training for working on ship/s. As part of the training candidates need to be prepared for practical work (handling garbage, lifting 25kg bags, cleaning toilets etc.) including **cleaning and upkeep** of living quarters, hostels, toilets, mess rooms, campus etc.
2. **Eligibility Criteria:** It is the responsibility of the candidate to ensure eligibility for admission. Before sending your form, you should ensure that you are eligible for admission to the CCMC course.

Minimum - 10 <sup>th</sup> Pass (SSC) from Recognized Board. Aggregate minimum 40%.
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Minimum 40 % in English at 10 <sup>th</sup> Std.
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Minimum 50% in English if passed from vernacular medium.
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<b>Age: Not less than 18 years and not more than 25 years as on the date of commencement of training.</b>
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<b>Medical Fitness: As per M.S. medical examination for seafarers rules 2000 as amended from time to time:</b>	<b>Height and Weight</b> (Height without shoes: weight in indoor clothing)
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<b>Eyesight:</b> Distance Vision [Unaided][ <b>without lens/spectacles</b> ] 6/18 in each eye or 6/12 in better eye and 6/24 in other eye. <b>Normal color and field of vision. No Squint.</b>	➤ Minimum Height 158 cm ➤ Minimum BMI: 20 ➤ Maximum BMI: 30
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Candidates selected to join the academy will be required to undergo medical examination by the doctors chosen by the NUSI / ITF Trust for Indian Seafarers.
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Colour blindness has been one of the major causes of candidates failing the medical fitness test. You can test yourself initially on following link and consult your doctor.

[http://www.colour-blindness.com/colour-blindness-tests/ishihara-colour-test-plates/;](http://www.colour-blindness.com/colour-blindness-tests/ishihara-colour-test-plates/)

[http://www.toledo-bend.com/colorblind/Ishihara.asp;](http://www.toledo-bend.com/colorblind/Ishihara.asp)

3. Information on career prospects, syllabus of examination and related aspects are given in the brochure attached.

4. Please print the **form** on good **quality LASER COLOUR PRINTER** and set the printer to **A4 size paper**. Poorly printed forms will be rejected or the candidate may miss the deadline due to delays in communication and resubmission of form.
5. Your **PASSPORT** should have minimum two names [**Surname and Given name**] otherwise **your form will be rejected**. Name and Date of Birth on passport should match with your marksheets. Check expiry of passport. Passport should **NOT** bear "ECR REQUIRED" endorsement.
6. Send duly filled **ALL** pages of application form, printed on single side **separate sheets** together with Copy of your PASSPORT ON ONE PAGE (sample shown on website [www.nusiacademy.edu.in](http://www.nusiacademy.edu.in)), attested copies of mark sheets and photograph, in a strong envelope. **DO NOT SEND APPLICATION/DOCUMENTS BY EMAIL.**
7. **DO NOT send any DEMAND DRAFT with application form.** Only short-listed candidates will be informed through email to bring along non-refundable processing fee **when called for the interview / test.**
8. Duly filled Application forms must reach the Trust's office on or before **31<sup>st</sup> AUGUST 2024.**

**NUSI / ITF TRUST FOR INDIAN SEAFARERS**

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Dr. Ambedkar Road, Bandra (West), Mumbai – 400 050.

9. Date and Venue of Interview / Test will be communicated **only to short-listed candidates through E-mail only. Please check your inbox / spam / junk in last week of Sept 2024.** Interview/ Test will be around Mid Oct 2024. Those who do not receive E-mail for interview should fill up **new** form for next batch.

**Candidate should bring the printout of the E-mail for interview.**

10. Interview / Test will be conducted in English Language only.
11. For the sake of speed – the preferred mode of communication will be E-mail.
12. Within 7 Days from the date of Interview / Test, candidates selected for medicals will be informed through **Email**.
13. **Legal Jurisdiction:** All disputes related to Interview / Test / Admission / Training will be subject to the jurisdiction of Courts at Mumbai only.
14. IF YOU HAVE **NEVER STAYED AWAY** FROM YOUR PARENTS / SIBLINGS THEN YOU WILL HAVE DIFFICULTY IN UNDERGOING THIS COURSE.

**IF YOU ARE ADDICTED TO SMOKING / DRINKING ALCOHOL / GUTKHA / CHEWING TOBACCO / NARCOTICS THEN PLEASE NOTE THAT THESE ARE NOT ALLOWED DURING TRAINING PERIOD EVEN OUTSIDE THE CAMPUS.**

**INSTRUCTIONS TO APPLICANTS: SHOW THIS PAGE TO DOCTOR AND EYE SURGEON**

All Application forms must be accompanied by the copies of following (1 and 2) certificates with doctor attested Passport size Photo (PP) on them.

**MEDICAL CERTIFICATES OBTAINED FROM DGS APPROVED DOCTORS WILL NOT BE ACCEPTED.**

1. Certificate issued by a **Registered Medical Practitioner – MBBS or above only** on his/her **letterhead with stamp / Applicant's Passport No/ Doctor attested photo mentioning weight in kilograms, height in meters and the current Body Mass Index [BMI]** measured in **undergarments and without footwear** and calculated as below:

$$\text{BMI} = \frac{\text{Weight in Kilograms}}{\text{Height in meters} \times \text{Height in meters}}$$

As per DG Shipping of India guidelines, BMI should be **20 to 30** for the Course eligibility.

2. Certificate issued by an **Eye Surgeon (Ophthalmologist)** on his/her **letterhead with stamp / Applicants Passport No/ Doctor attested photo** mentioning Complete Ophthalmic Checkup details including DV/NV in each eye/both eyes – Unaided (without spectacles/ lenses) and Field/Colour Vision.

Eye Sight standards required:

Distance Vision [Unaided- without spectacles/ lenses] 6/18 in each eye or 6/12 in better eye and 6/24 in other eye. Colour Vision / Field of Vision – Normal. No squint.

**P.S: Application forms not complying with the above instructions will be considered incomplete and the candidate will not be called for interview.**

3. Candidates who have undergone **Surgeries (Minor/Major) till date** should obtain Certificate from the concerned Doctor on his/her **letterhead with stamp/Applicants Passport No.** mentioning the nature of Operation, restrictions if any and Medical fitness to pursue training and career at sea. All relevant surgery papers, reports, Discharge card and certificate should be submitted during the Medical examination if selected after interview.

\* **Canvassing in any form** by the Applicant or others on his behalf will result in **rejection of the application.**

**IMPORTANT:** During Medical examination by **our doctor/s**, (a) If BMI is less than 20 or more than 30, And Or (b) If required eyesight standards are not met, then the admission will be cancelled.

**\*\*\*In both cases, you will not be allowed to join the academy for any batch.**

**PLEASE DISCLOSE MEDICAL CONDITION / TREATMENT / MEDICATIONS / SURGERY DONE IF ANY TO OUR EMPANELLED DOCTOR. PLEASE NOTE THAT YOUR EXISTING MEDICAL CONDITION MAY LEAD TO MEDICAL EMERGENCY ON BOARD SHIP WHILST AT SEA WHERE IMMEDIATE EXPERT MEDICAL ATTENTION IS NOT POSSIBLE.**

# SHOW FOLLOWING TO EYE SURGEON

## FORMAT FOR EYE TEST REPORT

The test report should be on **Ophthalmologist / Eye Surgeon's letterhead** containing his / her Name, qualifications, contact Numbers and Registration Number.

**Please give actual report.**

*The test report should be along following lines:*

FULL NAME: THIS IS FORMAT: DO NOT FILL  
PASSPORT NUMBER: THIS IS FORMAT: DO NOT FILL  
IDENTIFICATION NOTES: THIS IS FORMAT: DO NOT FILL

CANDIDATE'S PP SIZE PHOTOGRAPH WITH SIGNATURE ACROSS AND DOCTOR'S STAMP
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		RIGHT EYE	LEFT EYE	BOTH EYES
DISTANT VISION	Unaided	6/XX	6/XX	6/XX
	Aided	6/XX	6/XX	6/XX
NEAR VISION	Unaided	6/XX	6/XX	6/XX
	Aided	6/XX	6/XX	6/XX
FIELD OF VISION	Horizontal Plane	Normal / Abnormal	Normal / Abnormal	Normal / Abnormal
	Vertical Plane	Normal / Abnormal	Normal / Abnormal	Normal / Abnormal
COLOUR VISION	Ishihara			

### **UNAIDED: WITHOUT SPECTACLES/LENSES/ANY OTHER AID**

Eye surgeon should check for irremediable morbid condition of either eye or the lids of either eye, presence of diplopia, glaucoma and uveitis, congenital night blindness, retinitis pigmentosa or any other serious or progressive eye disease.

**NOTE:** Shipping company doctor/s checks the above prior to joining every ship; hence, it is necessary that Eyesight meet the standards before commencing pre-sea training.

Doctor's Stamp and Signature

Place:

Date:

**NOTE: EYES SHOULD BE CHECKED AFTER FORM IS DISPLAYED ON WEBSITE**



# SHOW FOLLOWING TO GENERAL PHYSICIAN

## FORMAT FOR BODY MASS INDEX (BMI) REPORT

This test report should be on **General Physician's letterhead** containing his / her Name, qualifications, contact Numbers and Registration Number.

**PLEASE GIVE ACTUAL HEIGHT and WEIGHT.**

**DISQUALIFICATION FOR WRONG HEIGHT and WEIGHT**

*The test report should be along following lines:*

FULL NAME: THIS IS FORMAT: DO NOT FILL  
PASSPORT NUMBER: THIS IS FORMAT: DO NOT FILL  
IDENTIFICATION NOTES: THIS IS FORMAT: DO NOT FILL

CANDIDATE'S PP SIZE PHOTOGRAPH WITH SIGNATURE ACROSS AND DOCTOR'S STAMP
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HEIGHT (METERS)	WEIGHT (KGS)	BMI
XX	XX	XX

**NOTE:** Shipping company doctor/s checks BMI prior to joining every ship. Some of the good shipping companies require minimum BMI: 24 and maximum BMI: 28. Weight does not increase during training period; hence, candidate/s will miss out getting jobs during placement interview.

Doctor's Stamp and Signature

Place:

Date:

**NOTE: BMI SHOULD BE CHECKED AFTER FORM IS DISPLAYED ON WEBSITE**

### INSTRUCTIONS FOR FILLING UP FORM

1. FILL UP FORM ONLY IF **ELIGIBILITY CRITERIA** [MARKS, AGE, HEIGHT, BMI, EYESIGHT, PASSPORT] IS **COMPLIED**.
2. PRINT BROCHURE and FORM TOTAL 11 PAGES ON LASER **COLOUR PRINTER**. PAGES 9, 10, 11 ON SEPARATE SHEETS. PAGES 1 TO 8 CAN BE BACK TO BACK.
3. FILL UP and COURIER PAGE NOS: 9, 10 and 11 **ONLY** ALONGWITH ENCLOSURES TO THE ADDRESS MENTIONED IN THE FORM. STAPLE YOUR PHOTO ON SPACE PROVIDED ON PAGE 9.  
TAKE ONE PHOTOCOPY OF PAGES 9, 10 and 11 and KEEP WITH YOU.
4. FORM TO BE FILLED UP BY THE CANDIDATE (NOT BY RELATIVES/FRIENDS) IN **BLACK BALL POINT PEN**.
5. SIGN and WRITE DATE AT PLACES MENTIONED ON PAGE 9 and 11.
6. DO **NOT POST** PAGE NOS: 1, 2, 3, 4, 5, 6, 7 and 8. THEY ARE FOR YOUR INFORMATION.
7. PAGE 5, 6 and 7 ARE FOR DOCTOR'S/ EYE SURGEON'S INFORMATION.  
**DO NOT** UNDERGO MEDICALS FROM DGS APPROVED DOCTOR.
8. DOCTOR/ EYE SURGEON SHOULD **NOT** FILL PAGE 6 and 7.  
DOCTOR MUST GIVE CERTIFICATE ON HIS **LETTER HEAD** IN THE FORMAT SHOWN ON PAGE 6 and 7. YOUR PHOTO SHOULD BE ATTESTED BY DOCTOR ON HIS LETTER HEAD (CERTIFICATE). YOUR WEIGHT and HEIGHT **MUST** BE MENTIONED ON BMI CERTIFICATE.
9. BMI TEST and EYE TEST MUST BE DONE **AFTER** THIS FORM IS ON THE WEBSITE.
10. DO NOT ATTACH **FAKE** CERTIFICATE FROM DOCTORS. YOU WILL BE MEDICALLY EXAMINED BY OUR DOCTOR. YOUR MONEY WILL BE WASTED IF YOU ARE NOT MEETING BMI and EYESIGHT STANDARDS. YOUR APPLICATION WILL BE **REJECTED FOR ANY BATCH** IF CERTIFICATES ARE FOUND TO BE **FAKE**.
11. YOU MUST HAVE YOUR OWN EMAIL ID. DO NOT USE ANY OTHER ID.
12. YOUR PASSPORT SHOULD **NOT** BEAR "ECR REQUIRED" ENDORSEMENT.
13. PASSPORT SHOULD HAVE **SURNAME and GIVEN NAME**
14. YOUR NAME and DATE OF BIRTH ON PASSPORT SHOULD BE **SAME** AS ON MARKSHEETS
15. **DO NOT** ATTACH ANY ORIGINALS INCLUDING DOCTOR'S CERTIFICATES. ONLY **ATTESTED** COPIES TO BE ATTACHED.
16. ENSURE THAT THE ENCLOSURES MARKED "**YES**" (ON PAGE 9) ARE **ATTACHED** WITH THE FORM.
17. CHECK ONCE AGAIN ALL ABOVE BEFORE POSTING.
18. YOUR FORM WILL BE **REJECTED** IF NOT FILLED AS PER INSTRUCTIONS.



## NUSI / ITF TRUST FOR INDIAN SEAFARERS

### Application Form for CCMC (Saloon) Rating Course (NUSI Maritime Academy, Goa – JAN 2025 Batch)

Declaration by the Candidate: I hereby state that I have read the details in the brochure and understood the requirements for CCMC (Saloon) Rating Course and for the career as a Rating. I possess the required qualifications, age and fitness for training and for work on ships. Application for CCMC Ratings does not a guarantee for Admission to the Institute. Statements in this form are true and correct.	<b>Staple a passport size color photograph (30mm x 40 mm)</b> <b>PLEASE DO NOT PASTE</b>
Date: _____	Signature of Candidate: _____

**(To be filled in by the candidate) Write in BLOCK (CAPITAL) LETTERS - (Use a black ball point pen at all places)**

SURNAME (AS IN PASSPORT)	GIVEN NAME(S) (AS IN PASSPORT)

Date of Birth	Day	Month	Year	Age as on 01.01.2025	Sex	Male	
				Yrs:          Mth:		Female	

**Educational Qualification: Please attach attested photo copy of the Certificate/s**

Qualification	English %	Overall %
10 <sup>th</sup>		
12 <sup>th</sup>		
Diploma/ Degree in Catering		
Any other Degree		

Please tick whether you are from:	Vernacular Medium School	(Please Tick)	
	English Medium School	(Please Tick)	

Your INDoS Number (If you have): \_\_\_\_\_ Your CDC Number (If you have): \_\_\_\_\_

**Father's Details below, ONLY if your father is a Seaman if not then cancel**

Father's Name			
INDoS No.		Date of Birth:	
CDC No.		RANK:	
Company			

#### List of Enclosures (Please state YES/NO)

Copies to be ATTESTED by Principal of School / College OR Notarized	Attached (Yes/No)	Verified
1. ATTESTED Copy of 10 <sup>th</sup> mark sheet		
2. ATTESTED Copy of 12 <sup>th</sup> mark sheet(if held)		
3. ATTESTED Copy of Diploma / Degree mark-sheet (if held)		
4. If father is a seaman, then copy of father's first Indian CDC from page 1 to page 23 (both inclusive) only filled pages and copy of INDoS No. of father		
5. ATTESTED Copy of Passport (as per sample shown on website)		
6. ATTESTED Copy of Eye Test Certificate from Eye Surgeon		
7. ATTESTED Copy of BMI Certificate from Registered Medical Practitioner		

#### Source of Information regarding CCMC (Saloon) Rating Course (Please Tick)

Advertisement		NUSI Office		NMA, Goa		Other
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Please put this form and ALL documents in a strong envelope of approximate size (9.5" x 12.5") so that the application form and the documents fit properly. SEND IT BY SPEED POST OR BY COURIER. DO NOT EMAIL THE FORM. CHECK DELIVERY WITH SPEED POST/ COURIER. CALLS/EMAIL WILL NOT BE ENTERTAINED.

**Statement by the candidate:**

- 1) I understand that if my form is not filled up correctly and or required documents are not attached then my form will be rejected.
- 2) I will cook and taste all non- vegetarian dishes taught to me.
- 3) I will be able to pay the prescribed course fees immediately, if selected.
- 4) I understand that **ONLY SHORT-LISTED CANDIDATES WILL BE CALLED FOR INTERVIEW / TEST. My Application form can be rejected without assigning any reason.**
- 5) I am medically fit as per the DGS guidelines given in the brochure. I will be able to jump in the water from prescribed height/ climb prescribed height by following proper procedures.
- 6) I understand that if I do not join the academy on appointed date and time for whatsoever reason then my admission will stand cancelled and I will not get the refund of fees.
- 7) I have laptop/desktop computer, backup power and internet speeds/bandwidth for attending online classes from home if required.
- 8) I will commence E-learning after receiving instructions for same. I will complete E-learning including assessment prior Joining.

Name of the Candidate in CAPITAL LETTERS	Signature in box below

**Application Form will be rejected if FOLLOWING information is INCOMPLETE.**

<b>Candidate's Name:</b> (As in Passport)	_____	_____
	Surname	Given Name(s)
<b>Father's Name:</b>	_____	
<b>Address:</b>	_____ _____ _____	
<b>City / Village / District:</b>	_____	
<b>State:</b>	_____	<b>PIN Code:</b> _____
<b>Candidate's Mobile No.:</b>	_____	
<b>Alternate Mobile No 1:</b>	_____	<b>Relation:</b> _____
<b>Alternate Mobile No 2:</b>	_____	<b>Relation:</b> _____
Alternate Mobile no. /E-mail ID MUST be of your family member or friend.		
<b>Valid E-mail ID:</b>	_____	
<b>(IN CAPITAL LETTERS ONLY)</b>		
<b>Alternate valid E-mail ID:</b>	_____	
<b>(IN CAPITAL LETTERS ONLY)</b>		
<b>PLEASE CHECK / RE-CHECK THAT YOUR E-MAIL ID IS VALID.</b>		
<b>IF E-MAIL ID IS WRONG THEN YOU <u>WILL NOT</u> RECEIVE MESSAGE.</b>		

**Retain photocopies of application form and all other enclosures.**

**Application form should reach below address on or before 31<sup>st</sup> Aug 2024.**

**NUSI / ITF Trust for Indian Seafarers**

**"Samudraseema", 5th Floor, Plot No. 329, TPS III, Dr. Ambedkar Road, Bandra (West), Mumbai 400 050**

**Email: gpnusiitf@gmail.com**

**General Instruction for Admission to NUSI Maritime Academy, Goa**

- A. Enclosures required by the Institute (at the time of reporting to the institute) will be informed after selection and payment of fees.**
- B. Medical Examination:** With prior appointment with doctors appointed by NUSI / ITF TRUST FOR INDIAN SEAFARERS. Candidates should declare the nature of illness/ minor or major surgery/ any other medical condition, if any, to the doctor.
- C.** In the event of dispute, if any, shall be subject to the jurisdiction of courts at Mumbai.

**Special Note:**

- 1.** You have to pass internal exams, STCW exit exams and board exams to obtain certificate. **Passing percentage is 60% in each segment. Exams are conducted in English Language. If you do not pass internal exams then you will not be allowed to appear for board exams.** You are advised to improve skills to read, understand, write and speak the English language. This will help you to pass the interview and also understand E-learning, lectures/instructions for practicals and pass exams.
- 2.** On joining the Academy, candidates who do not follow Academy Rules and Regulations will be dismissed and their fees will be forfeited.
- 3.** Any candidate who produces tampered or bogus certificates will be dismissed and his fees will be forfeited.
- 4.** After joining the academy, if candidate discontinues the training, fees or part thereof, will not be refunded.
- 5.** In case of Injury / accident / sickness during the training period, NUSI / ITF Trust for Indian Seafarers OR NUSI Maritime Academy will not be held responsible and all the medical expenses towards the same shall be borne by the respective trainee.
- 6.** After payment of fees, you will be directed to commence E-learning. You must complete E-learning including assessment prior joining.

I have read all the above general instructions and the Special note with regard to the PRE-SEA TRAINING CCMC (Saloon) Ratings Course and agree to abide by the same. I also agree that the application form is filled by me after understanding the above. I agree to abide by all the Rules of the Academy, if admitted.

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Fees for the Course payable (If selected):**

FEES	Uniform and Linen	Caution Money
<b>Rs. 1,50,000/-</b> (By way of Demand Draft in Favour of "NUSI / ITF TRUST FOR INDIAN SEAFARERS" payable at MUMBAI) <b>(FINANCIAL ASSISTANCE TO GIRL CANDIDATES)</b>	Approx. <b>Rs.18,000/-</b> (To be paid to Tailor)	<b>Rs. 2,000/-</b> (In cash at the time of joining)

FOR OFFICE USE ONLY		
Checked by and Date	Remarks (if any)	Date Received: